



PARISH ORGANISATION

ADMINISTRATOR

- Rev. Adam Piekarzewski - fr.adam@mail.com

PASTOR EMERITUS

- Rev. Henry Smolinski - henryksmoct@juno.com

PARISH COMMITTEE

CHAIRMAN - Joseph Bednarz

VICE-CHAIRMAN - ???

SECRETARY - Harriett Zawistowski

CO-SECRETARY - Roberta Dekker

TREASURER - Georgianna LaFranchise

FINANCIAL SECRETARY - Edwin Koski

PARISH COMMITTEE

meets normally every 2nd Sunday of the month.

SACRAMENTS

BAPTISMS: must be arranged in person

MARRIAGES: 6 months prior arrangement

CONFESSIONS: by appointment

SICK VISITS: by appointment

FUNERALS: family should contact Fr. Adam as soon as possible

If you have a family member or a friend in the hospital or sick at home wishing a pastoral visit, notify Fr. Adam as soon as possible to schedule a visit.















SAINT JOHN THE BAPTIST

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042

Official website: www.saintjohnspncc.wordpress.com Facebook: St.John the Baptizer PNC Church in CT

Rectory phone: 860-643-5906

ADMINISTRATOR - Rev. Adam Piekarzewski

September 9, 2018

BEHOLD

PARISH BULLETIN

WELCOME TO OUR COMMUNITY!

Saint John the Baptist Parish of the Polish National Catholic Church has been an integral part of Manchester community for almost 90 years meeting the religious needs first for the Polish immigrants, and later for all residents of the Connecticut State.

Consider joining us for Sunday Worship! For more than two thousand years, the Sunday Eucharist has been at the very heart of the life of the Christian Church. There is no substitute for the Holy Sacrifice of the Mass! Everything we are and everything we do flows into and out of this act of Divine Worship.

In addition, Catholics know that they must continually nourish their spiritual lives apart from Sunday Eucharist. Daily prayer, frequent reception of the sacraments, devotions, bible study, ongoing Christian formation and an active life of charity are the building blocks of what it means to be a CHRISTIAN-CATHOLIC. You will find all of these activities in our parish and we encourage your participation.

If you have questions or suggestions about the parish, you may contact us. Please feel free to stop by the Parish Office or to speak to one of the priests or lay members after Sunday Mass.

You are very welcome to our community!

Fr. Adam Piekarzewski Administrator



HOLY MASS

- . 3.00 pm
 - in English (po angielsku)
- . 11.00 am
 - in Polish (po polsku)

MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

TODAY'S MASS INTENTION 3 pm

For all the parishoners of St. John the Baptist parish in Manchester, CT. We pray for the growth of our parish community in the spirit of brotherly



TODAY'S MASS INTENTION 11 am

O wieczny pokój dla śp. Rozalii Biernat - intencja od rodziny.

BROTHERLY LOVE - solemnity

Contemporary Mass: Mass Book p.63

ENTRANCE HYMN - TO THEE WE COME

To Thee we come, O Lord, our God, Before Thine altar, Father. Thou knowest best our yearning hearts, This supplication answer. Lift up from want Thy people, Lord, Bless us O God, O Father, bless our toil!

We ask Thee not for bliss in life,
Nor golden treasure's splendor,
But that we enter in the strife,
Christ's Kingdom to engender.
Lift up from sin Thy people, Lord,
And strenghten us, O Father, bless our toil!

Under Thy Cross we stand prepared,
To serve Thee with devotion,
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us O God, O Father, bless our toil!

INTROIT

C: Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God.

R: In this way the love of God was revealed to us; God sent His only Son into the world so that we might have life through Him.

C: Glory be to the Father, and to the Son, and to the Holy Spirit, R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 9/9 Today, September 9, Bishop Paul Sobiechowski is going to officially appoint Fr. Adam as an administrator of our parish. The celebration of the Holy Mass will take place in the church at 3 pm. **THERE WILL BE NO MASS at 9 am!** The reception in the church hall will follow the ceremony. All parishoners and guests are very welcome!
- We're trying to reorganize our parish office at the rectory... If you would like to help and donate any office supplies such as binders, folders, envelopes, pens, other office basics, please, bring them to Fr. Adam. We will appreciate every gift.
- Thanks to Mr. Joseph Bednarz (Chairman of the Parish Committee) our parish has its own website already for several years: www.saintjohnspncc.com. Now, we're trying to rebuild it to make it even more attractive and approachable. You can reach the new project here: www.saintjohnspncc.wordpress.com. If you have any suggestions about the new website or its content please let us know!
- If you have any suggestions or improvements for our Sunday Bulletin, do not hesitate to contact Fr. Adam. We'd like to have our bulletin friendly to the parishoners and guests.

PLEASE, REMEMBER IN YOUR PRAYERS...



- **Jeremy Wierzbicki**, age 37, son of Henry and Dorothy Wierzbicki, died 7/26/18 and was buried 8/4/18 on St. John's Cemetery.
- **Ronald A. Gustafson**, age 79, husband of the late Barbara (Pastula) Gustafson, died 8/21/18 and was buried 8/25/18 on St. John's Cemetery.

COMMUNION SONG - I AM THE BREAD OF LIFE

I am the bread of life.
He who comes to me shall not hunger;
he who believes in me shall not thirst.
No one can come to me
unless the Father draw him.

Ref: And I will raise him up, and I will raise him up, and I will raise him up on the last day.

AFTER COMMUNION SONG - COME UNTO JESUS

Come unto Jesus, come while you may; Hear how He calls you, come now this day. How he does love you, follow His way, Gently He calls you, Come!

Ref:Lo, the vision wondrous to behold!

He would save us from this sinful world.

To heaven's blessed glory untold,

O dearest Lord we come!

FINAL SONG - PAN KIEDYŚ STANĄŁ NAD BRZEGIEM

1. Pan kiedyś stanął nad brzegiem, Szukał ludzi gotowych pójść za Nim, By łowić serca słów Bożych Prawdą.

Ref. O Panie, to Ty na mnie spojrzałeś, Twoje usta dziś wyrzekły me imię. Swoją barkę pozostawiam na brzegu, Razem z Tobą nowy zacznę dziś łów. The bread that I will give is my flesh for the life of the world, and he who eats of this bread, he shall live for ever, he shall live for ever.

Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.

Come O my child now, come heed His call, Give Him your heart, your love and your all. He shall uplift you, lest you should fall, Gently He calls you, Come!

Lord, have you need of my labour hands for service, a heart made for loving My arms for lifting the poor and broken.

Oh Lord, in my eyes you were gazing Kindly smiling, my name you were saying, All I treasured, I have left on the sand there Close to you, I will find other seas.

A reading from the book of the Prophet Jeremiah.

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD.

But this is the covenant that I will make

with the house of Israel after those days, says the LORD.

I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

"Praise the Lord, my soul!"

PS 146:6-7, 8-9, 9-10

READING 2

A reading from the first Letter of Saint John.

God is love, and whoever remains in love remains in God and God in him. In this is love brought to perfection among us, that we have confidence on the day of judgment because as he is, so are we in this world. There is no fear in love, but perfect love drives out fear because fear has to do with punishment, and so one who fears is

1 JOHN 4:17-21

not yet perfect in love. We love because he first loved us. If anyone says, "I love God," but hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen. This is the commandment we have from him: whoever loves God must also love his brother.

This is the Word of the Lord.

ALLELUIA VERSE

"This I command you: Love one another. "

GOSPEL

LK 10:25-37

A reading from the Holy Gospel according to Luke.

There was a scholar of the law who stood up to test him and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply,

"You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself."

He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "

And who is my neighbor?" Jesus replied,

"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.'

Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy."

Jesus said to him, "Go and do likewise."

This is the Gospel of the Lord.

Praise be to You, Lord Jesus Christ.

Spirit of the Living God, fall afresh on me! / x2 Melt me, mold me, fill me, use me! Spirit of the Living God, fall afresh on me!

OFFERTORY - HERE I AM, LORD

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save.
I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?



Ref: Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me
I will hold your people in my heart

I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away.
I will break their hearts of stone
Give them hearts for love alone
I will speak my words to them
Whom shall I send?

(ref)