

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 11/12** (Tuesday) Parish Committee meeting at 10am.
- 11/14** (Thursday) **PIEROGI WORKSHOP** at 10am. Come & give us a hand preparing pierogi for our next Sale. If you cannot come, you can always make a contribution to help us buy the ingredients we need for the workshop.
- 11/15** (Friday) **POLISH MOVIE NIGHT** at 4pm in the church hall. Projection of the Polish movie with English subtitles. “Katyn” 2007. Length: 1h55min. Each film is preceded by a short introduction to the historical context and to the movie plot. Free admission & free popcorn!
- 11/16** (Saturday) **HEALING PRAYER SERVICE** at 3pm. This is a powerful church service of bringing God’s healing power into the lives of those who are suffering from illness, physical disabilities, grief, fear, and mental or spiritual health issues. If you suffer physically or spiritually come to experience the healing power of Jesus! If you are OK come to thank God for all the blessings you’ve received so far! **INVITE YOUR FRIENDS!**
- This year as a **Christmas community resolution** we join the international and ecumenical event: “Operation Christmas Child”. Take your “shoe box” today with all the explanatory materials inside. Bring back the packed box next Sunday to the church (deadline is next Sunday, Nov 17). If you have any questions about packing your box, ask Fr. Adam.
 - Today’s **THREE MINUTE LITURGICAL CATECHISM** about: “Introductory Rite”
 - We would like to remind you about the possibility to **offer a Holy Mass in your own, particular intention!** Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Please, consider this opportunity especially during the month of November when we think more about our beloved deceased family members and friends.

SAINT JOHN THE BAPTIST POLISH NATIONAL CATHOLIC CHURCH

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ADMINISTRATOR - Rev. Adam Piekarczywski

November 10, 2019

BEHOLD

PARISH BULLETIN

XXXII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For **STEFAN MAJEWSKI** (req. by the family)

INTROIT

C: Blessed may You be, O Lord, God of Israel our Father, from eternity to eternity. Yours, O Lord, are grandeur and power, majesty, splendor, and glory. For all in heaven and on earth is Yours;

R: Yours, O Lord, is the sovereignty; therefore, our God, We give You thanks and we praise the majesty of Your Name.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Second Book of Mac-cabees.

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying." After him the third suffered their cruel sport. He put out his tongue

2MC 7:1-2, 9-14

at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing. After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life." **This is the Word of the Lord.**
Thanks be to God.

RESPONSORIAL PSALM

PS 17

„Lord, when your glory appears, my joy will be full.”

READING 2

A reading from the Second Letter of St. Paul to Thessalonians.

Brothers and sisters:
May our Lord Jesus Christ himself and God our Father,
who has loved us and given us everlasting encouragement
and good hope through his grace,
encourage your hearts and strengthen them in every good deed
and word. Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified,
as it did among you,

and that we may be delivered from pervers-
se and wicked people,
for not all have faith.
But the Lord is faithful;
he will strengthen you and guard you from the evil one.
We are confident of you in the Lord that
what we instruct you,
you are doing and will continue to do.
May the Lord direct your hearts to the love of God and to the endurance of Christ.

This is the Word of the Lord.
Thanks be to God.

2 THES 2:16-3:5

GOSPEL

LK 20:27, 34-38

A reading from the Holy Gospel according to Luke.

Glory be to You, Lord.

Some Sadducees, those who deny that there is a resurrection, came forward. Jesus said to them,
"The children of this age marry and remarry;
but those who are deemed worthy to attain to the coming age and to the resurrection of the dead
neither marry nor are given in marriage.
They can no longer die,
for they are like angels;
and they are the children of God
because they are the ones who will rise.
That the dead will rise
even Moses made known in the passage about the bush,
when he called out 'Lord, '
the God of Abraham, the God of Isaac, and the God of Jacob;
and he is not God of the dead, but of the living,
for to him all are alive."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

As we move toward the last three Sundays of the church year, our focus turns toward “the end times” or “eschatology,” as it is known. We are reminded that earthly death is not really the end of existence but the movement into the beginning of the end which last forever. Our First Reading describes a Jewish family’s belief in the afterlife (or life after death). The Responsorial Psalm can be seen as a reference to heavenly existence when one will “behold GOD’s face.” In the Second Reading, St. Paul addresses his audience in Thessalonika by informing them that GOD gives “everlasting encouragement” so that the faithful will live a life which promotes the spread of the GOoD News. In the Gospel, Jesus confronts the Sadducees with an explanation of the heavenly existence which is totally beyond earthly experiences.