

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 11/17** (Sunday) Last day to bring shoebox for “Operation Christmas Child”. Today, after the Mass we are going to take a picture of our community with the shoeboxes ready to be sent.
- 11/19** (Tuesday) Parish Committee meeting at 10am.
- 11/23** (Saturday) **PIEROGI & GOLABKI SALE** from 9am to 12pm. We sell pierogi & golabki along with smoked meats, sausages, white cheese & farm fresh eggs.
- Today’s **THREE MINUTE LITURGICAL CATECHISM** about: “The Gloria”
 - We would like to remind you about the possibility to **offer a Holy Mass in your own, particular intention!** Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Please, consider this opportunity especially during the month of November when we think more about our beloved deceased family members and friends.

Church Mice



SAINT JOHN THE BAPTIST POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042
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Facebook: **John the Baptist, Manchester CT**
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ADMINISTRATOR - Rev. Adam Piekarczyewski

November 17, 2019

BEHOLD

PARISH BULLETIN

XXXIII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For BARBARA GUSTAFSON & CAROL SUCHECKI
(req. by Georgie LaFranchise)

INTROIT

C: The day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

R: But according to His promise we await new heavens and a new earth in which righteousness dwells.

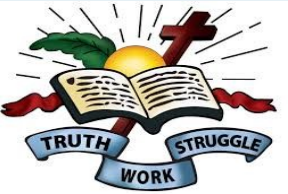
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

MAL 3:19-20A

A reading from the Book of the Prophet Malachi.

Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.

This is the Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

PS 98

„The Lord comes to rule the earth with justice.”

READING 2

2 THES 3:7-12

A reading from the Second Letter of St. Paul to Thessalonians.

Brothers and sisters:
You know how one must imitate us.
For we did not act in a disorderly way among you, nor did we eat food received free from anyone.
On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right.
Rather, we wanted to present ourselves as a model for you,
so that you might imitate us.
In fact, when we were with you,

we instructed you that if anyone was unwilling to work,
neither should that one eat.
We hear that some are conducting themselves among you in a disorderly way,
by not keeping busy but minding the business of others.
Such people we instruct and urge in the Lord Jesus Christ to work quietly
and to eat their own food.

This is the Word of the Lord.
Thanks be to God.

GOSPEL

LK 21:5-19

A reading from the Holy Gospel according to Luke.

Glory be to You, Lord.

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here - the days will come when there will not be left a stone upon another stone that will not be thrown down." Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky. "Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

This is the Gospel of the Lord. Praise be to You, Lord Jesus Christ.

GOSPEL REFLECTION

“The end is coming!” These words could describe today’s readings. What is even more important than the fact that the end is coming? What is more important is what we do with the time we have until the end. Malachi speaks the Word of the LORD and announces that the day is coming when all will meet with, and receive, their just “rewards.” The psalmist announces that the LORD is coming to rule the world with justice. In his letter to the Thessalonians, Saint Paul cautions the Thessalonians that although it is true that the Lord Jesus is coming, that does not mean that the faithful should sit around and do nothing, but rather they should do their fair share in the work that must be done before Jesus returns. In the Gospel, Jesus predicts the end of Jerusalem and also the end of the world, and He warns His disciples that they may have to suffer, even at the hands of family and friends, in their proclaiming of the GOoD News.