

# COMMUNITY COMING EVENTS and ANNOUNCEMENTS

**11/28** (Thursday) Thanksgiving Day. Holy Mass with the Baptism of ZUZANNA PIEKARZEWSKA at 2pm.

**12/1** (Sunday) First Sunday of Advent. Collection for Missions at the door.

- You should receive our December Calendar by mail together with the Pastoral Letter for Advent. Some spare copies of the calendar are available in the back of the church.
- THANK YOU **Maureen O. Johnson & Nancy McHugh** for your presence and work yesterday at the PIEROGI SALE.
- Last Thursday evening Fr. Adam brought all the shoeboxes (16) prepared by the parishioners of St. John's parish to the "Operation Christmas Child" drop-off point in Manchester. They will be sent to a main location in the US and then after revision finally they will be shipped to the families in need all over the world (mainly to Africa). **THANK YOU to everyone who prepared the shoebox this year!**
- THANK YOU to **Diane Makles** who volunteered this month in cleaning of the church. Next month we're going to clean the church together on Dec 23 when we'll decorate it before Christmas celebrations begin.
- Today's **THREE MINUTE LITURGICAL CATECHISM** about: "The Incense"
- We would like to remind you about the possibility to **offer a Holy Mass in your own, particular intention!** Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Please, consider this opportunity especially during the month of November when we think more about our beloved deceased family members and friends.

# SAINT JOHN THE BAPTIST POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042

Official website: [www.saintjohnspncc.com](http://www.saintjohnspncc.com)

Facebook: **John the Baptist, Manchester CT**

Rectory phone: 860-643-5906

ADMINISTRATOR - Rev. Adam Piekarczyewski

November 24, 2019

# BEHOLD

PARISH BULLETIN

## SOLEMNITY—CHRIST THE KING

**MASS INTENTION - 10am**

*For the benefactors of St. John's parish.*

### INTROIT

C: The Lord guides the world with a turn of His hand, and all things obey His will. For He is King of all, and by His power He separates what is holy from what is not.

**R: All the ends of the earth shall remember and turn to the Lord; All the families of the nations shall bow down before Him. For dominion is the Lord's, and He rules the nations.**

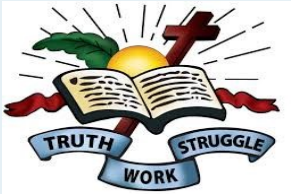
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



## HOLY MASS

**. 10.00 am**



## MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Second Book of Samuel.

In those days, all the tribes of Israel came to David in Hebron and said:  
"Here we are, your bone and your flesh.  
In days past, when Saul was our king,  
it was you who led the Israelites out and brought them back.  
And the LORD said to you,  
'You shall shepherd my people Israel  
and shall be commander of Israel.'  
When all the elders of Israel came to David in Hebron,

2SM 5:1-3

King David made an agreement with them  
there before the LORD,  
and they anointed him king of Israel.

**This is the Word of the Lord.**

*Thanks be to God.*

RESPONSORIAL PSALM

„ Let us go rejoicing to the house of the Lord.”

PS 122

READING 2

A reading from the Letter of St. Paul to the Colossians.

Brothers and sisters:  
Let us give thanks to the Father,  
who has made you fit to share  
in the inheritance of the holy ones in light.  
He delivered us from the power of darkness  
and transferred us to the kingdom of his  
beloved Son, in whom we have redemption,  
the forgiveness of sins. He is the image of  
the invisible God, the firstborn of all crea-  
tion. For in him were created all things in  
heaven and on earth, the visible and the  
invisible, whether thrones or dominions or

principalities or powers; all things were cre-  
ated through him and for him. He is before  
all things, and in him all things hold toget-  
her. He is the head of the body, the church.  
He is the beginning, the firstborn from the  
dead, that in all things he himself might be  
preeminent. For in him all the fullness was  
pleased to dwell, and through him to recon-  
cile all things for him, making peace by the  
blood of his cross through him, whether  
those on earth or those in heaven.

**This is the Word of the Lord.**

*Thanks be to God.*

2 THES 3:7-12

GOSPEL

LK 23:35-43

A reading from the Holy Gospel according to Luke.

*Glory be to You, Lord.*

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

**This is the Gospel of the Lord.**

*Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

Today’s readings focus on the concept of kingship, particularly the Kingship of Christ Jesus. The First Reading declares the joy of the Israelites as they come to David and they crown and anointed him their king. The Responsorial Psalm likewise proclaims the joy of those who are on the way to the city of King David. St. Paul, in his letter to the Colossians, exults and exalts Jesus as co-creator, redeemer, and royal ruler of the Reign of GOD, His Abba-Father. The Gospel informs us that Jesus is crucified because He claims that He is the King. Although most ridicule His kingship, Jesus promises a place in His heavenly reign to the repentant criminal who is crucified with Him.