| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

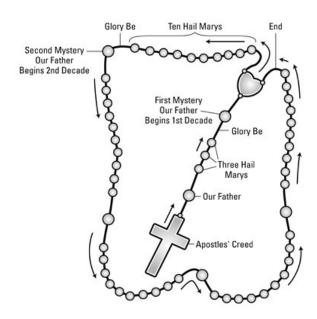
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

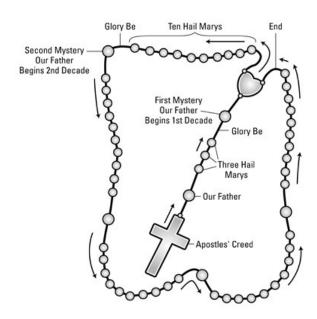
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

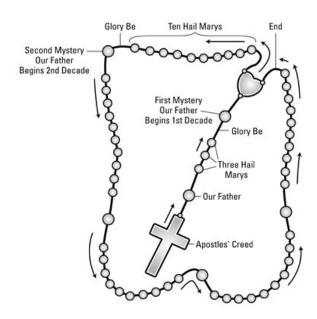
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

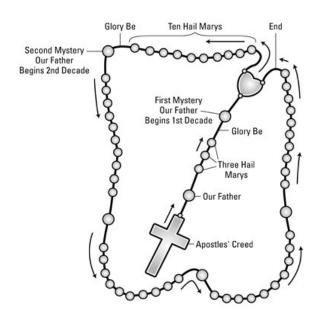
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

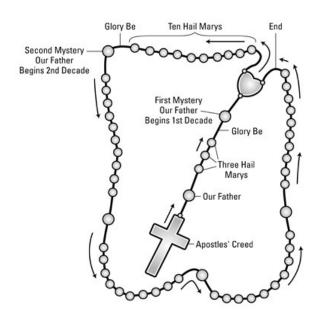
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

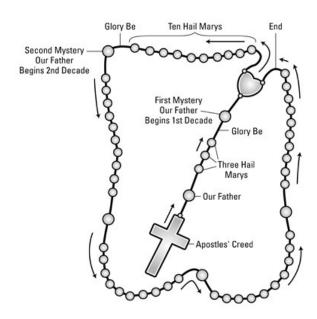
weather permits.

10/13 (Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if

weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

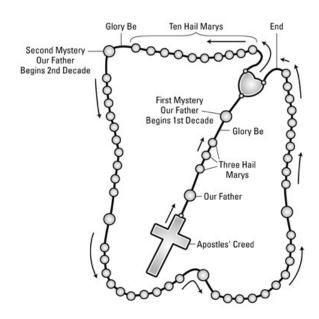
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

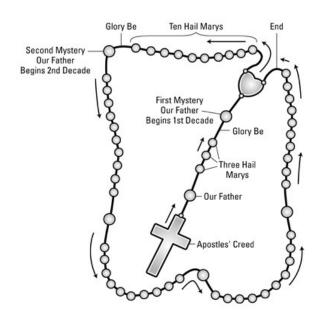
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

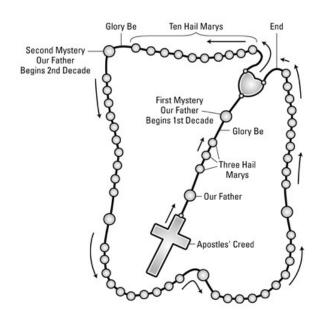
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

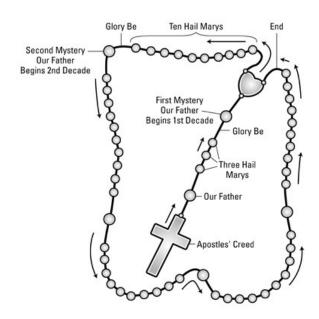
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

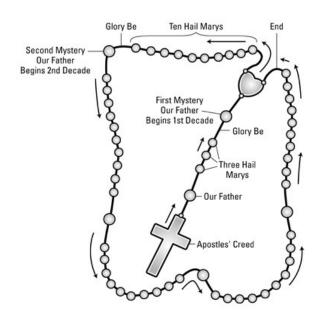
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

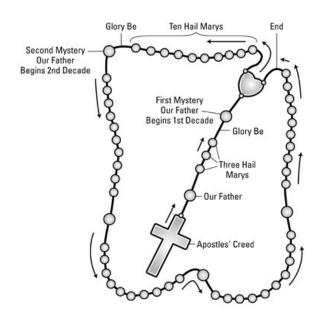
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

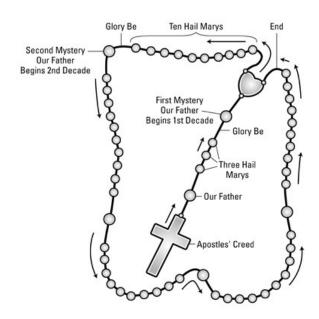
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

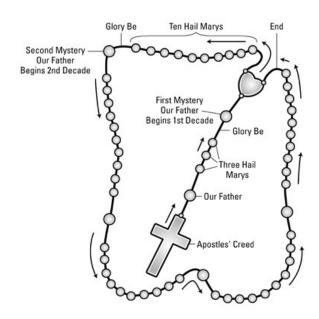
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

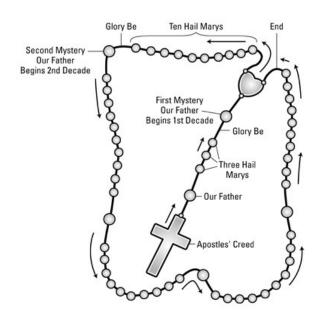
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

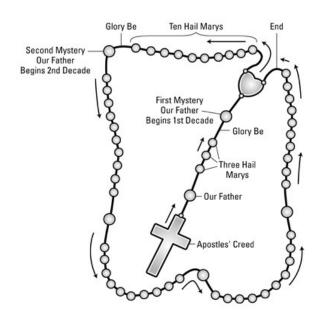
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

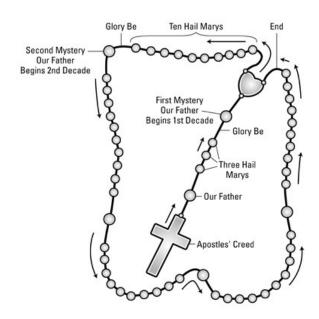
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.

10/13

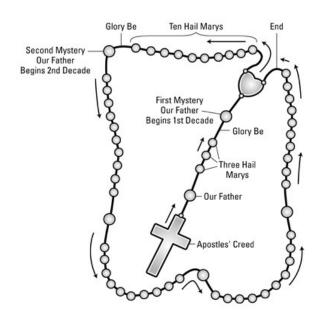
| 10/03 | (Sunday) Holy Mass at 10am. Collection for Missions at the door. After |
|-------|---|
| | the Mass we pray one decade of the Holy Rosary outside at the Shrine of |
| | Mary if weather permits. |
| 10/09 | (Saturday) POLISH FOOD SALE 9am-12pm. |

10/10 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

(Wednesday) Parish Committee meeting at 3.30pm.

10/17 (Sunday) Holy Mass at 10am. No Mass Intention so far! After the Mass we pray one decade of the Holy Rosary outside at the Shrine of Mary if weather permits.

 We would like to remind you about the possibility to offer a Holy Mass in your own, particular intention! Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. Have a blessed week!



ST. JOHN THE BAPTIST PARISH

POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042 Official website: www.saintjohnspncc.org Facebook: John the Baptist, Manchester CT

Rectory phone: **860-643-5906**

PASTOR - Rev. Adam Piekarzewski

October 3, 2021



XXVII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For L. CHIN, PAUL, BEN & MELISA (reg. by Maria Bednarz)

INTROIT

C: With three things I am delighted, for they are pleasing to the Lord and to men: Harmony among brethren, friendship among neighbors, and the mutual love of husband and wife.

R: Be he rich or poor, his heart is content, and a smile is ever on his face.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

A reading from the Book of Genesis.

The LORD God said: "It is not good for the man to be alone.

I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them;

whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

GN 2:18-24

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 128

"May the Lord bless us all the days of our lives."

READING 2

HEB 2:9-11

A reading from the Letter to the Hebrews.

Brothers and sisters:

He "for a little while" was made "lower than the angels, "

that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are

being consecrated all have one origin.

Therefore, he is not ashamed to call them "brothers."

This is the Word of the Lord.

Thanks be to God.

GOSPEL MK 10:2-12

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

This is the Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The Gospel focuses on GOD's desire that humans have blessings and positive experiences from their human relationship in the way that GOD originally intended them to have. Human weakness has weakened the interpretation of what GOD desires for human relationships. Moses allowed divorce because of the hardness of the heart of humans – their sinful nature. Yet, before sin entered the world, GOD had created man and woman to be images of GOD and to share in GOD's personal relationship and the divine process of creation. Jesus draws His listeners (especially His disciples) back to GOD's ideal plan of a woman and a man sharing a loving and physical relationship as a reflection of the relationship they have with GOD and that GOD has within the GODhead.