

## COMMUNITY COMING EVENTS and ANNOUNCEMENTS

03/27 (Sunday) Bitter Lamentations at 9.40am. Holy Mass at 10am. Reading of the Catechism at the end of the Mass. Coffee hour after the Mass in the church hall as usual.

04/01 (Friday) Stations of the Cross at 5pm.

04/03 (Sunday) Bitter Lamentations at 9.40am. Holy Mass at 10am. *No Mass Intention so far.*

- Thank you Ron for helping us to transport all metal garbage to the scrap yard the other day.
- Thank you Jacqueline and Diane for running yesterday's sale. It was a very successful fundraiser for our church.
- We would like to remind you about the possibility to **offer a Holy Mass in your own, particular intention!** Take one of the envelopes from the back of the Church, write down your intention and return it to Fr. Adam. **Have a blessed week!**

### CHURCH NEWS

- "Church Kitchen renovation fund" reached \$10,125 as of today. Big THANK YOU to all our benefactors and friends! Now we prepare a remodeling project and searching a new stove.
- Recently we removed all the branches from the Cemetery in preparation for a spring season.
- Seven trees on the church property have been cut down last week: 2 in the backyard and 5 on the left side of the rectory.
- New tractor mower has been purchased for the church grounds (John Deere S120).
- Upcoming birthdays: VIRGINIA NARKON (03/29), FREDERICK GASIOR (04/03). Happy birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

## ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042  
Official website: [www.saintjohnspncc.org](http://www.saintjohnspncc.org)  
Facebook: John the Baptist, Manchester CT  
Rector phone: 860-643-5906

PASTOR - Rev. Adam Piekarzewski

March 27, 2022



# BEHOLD

PARISH BULLETIN

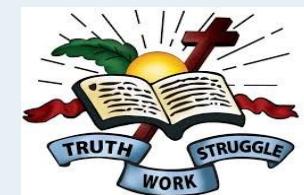
## IV SUNDAY IN LENT

### MASS INTENTION - 10am

*For healing of FLORITA ZEMBROWSKI (req. by Ana & Ted Pilch)*

### HOLY MASS

• 10.00 am



### MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

### INTROIT

C: The Lord commanded the skies above; the doors of heaven He opened;

**R: God rained manna upon them for food; bread from heaven He gave them.**

C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

## READING 1

### A reading from the Book of Joshua.

The LORD said to Joshua,  
“Today I have removed the reproach of Egypt  
from you.”

While the Israelites were encamped at Gilgal  
on the plains of Jericho,  
they celebrated the Passover  
on the evening of the fourteenth of the  
month.

On the day after the Passover,  
they ate of the produce of the land  
in the form of unleavened cakes and parched  
grain.

## JOS 5:9A, 10-12

On that same day after the Passover,  
on which they ate of the produce of the land,  
the manna ceased.  
No longer was there manna for the Israelites,  
who that year ate of the yield of the land of  
Canaan.

### The Word of the Lord.

*Thanks be to God.*

## RESPONSORIAL PSALM

„Taste and see the goodness of the Lord.”

## PS 34

## READING 2

### A reading from the Second Letter of St. Paul to the Corinthians.

Brothers and sisters:  
Whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.  
And all this is from God,  
who has reconciled us to himself through  
Christ  
and given us the ministry of reconciliation,  
namely, God was reconciling the world to  
himself in Christ,  
not counting their trespasses against them

## 2 COR 5:17-21

and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

### The Word of the Lord.

*Thanks be to God.*

## GOSPEL

## LK 15:1-3, 11-32

### A reading from the Holy Gospel according to Luke.

*Glory be to You, Lord.*

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

### The Gospel of the Lord.

*Praise be to You, Lord Jesus Christ.*