

## COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 05/01 (Today) Holy Mass at 10am. After the Mass - Litany of the Blessed Virgin Mary at the Shrine (outside if weather permits). Coffee Hour in the Church Hall as usual.
- 05/08 (Sunday—Mother's Day) Holy Mass at 10am. After the Mass - Litany of the Blessed Virgin Mary at the Shrine (outside) and **Mother's Day breakfast!** Mass Intention: For ENRIQUE ROSAS — new parishioner of St. John's!
- **THANK YOU** Linda and Jacqueline for running yesterday's sale.
  - We're still looking for some volunteers to run MAY fundraising events for the Church. **In the back you will find a Sign-Up list (yellow sheet) for the upcoming sales.** Please, consider your participation! Let's pray & work together for the good of the Church and salvation of every soul...

### CHURCH NEWS

- "Church Kitchen renovation project." New range was purchased and installed in the church kitchen. Next step: replacing the big window and removing the small one.
- New shrubs and plants have been added to the church entrance, Shrine of Mary & rectory main entrance.
- Upcoming birthdays: JAN PIEKARZEWSKI (05/06), MAUREEN O. JOHNSON (05/10). Happy birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

## ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042  
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PASTOR - Rev. Adam Piekarzewski

May 1, 2022



# BEHOLD

PARISH BULLETIN

### III SUNDAY OF EASTER

#### MASS INTENTION - 10am

For MARY and RICHARD GRABOWSKI - new parishioners of St. John's Church.

#### INTROIT

C: He emptied Himself, taking the form of a slave, coming in human likeness; and found human in appearance, He humbled Himself, becoming obedient to death, even death on a cross. Alleluia.

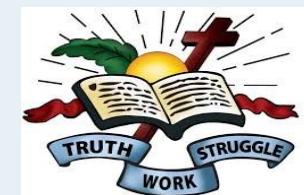
R: Because of this, God greatly exalted Him and bestowed on Him the name that is above every name. Alleluia.

C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### HOLY MASS

#### • 10.00 am



#### MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

## READING 1

### A reading from the Acts of the Apostles.

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging

## ACTS 5:27-32, 40B-41

him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dis-honor for the sake of the name.

**The Word of the Lord.** *Thanks be to God.*

## RESPONSORIAL PSALM

*„I will praise you, Lord, for you have rescued me.”*

## PS 30

## READING 2

### A reading from the Book of Revelation.

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

Then I heard every creature in heaven and on earth and under the earth and in

## REV 5:11-14

the sea, everything in the universe, cry out:

"To the one who sits on the throne and to the Lamb be blessing and honor, glo-ry and might, forever and ever."

The four living creatures answered, "Amen," and the elders fell down and worshiped.

**The Word of the Lord.**  
*Thanks be to God.*

## GOSPEL

## JN 21:1-14

### A reading from the Holy Gospel according to John.

*Glory be to You, Lord.*

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias. He revea-led himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being rai-sed from the dead.

**The Gospel of the Lord.**

*Praise be to You, Lord Jesus Christ.*