

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 06/30 (Sunday) **Holy Mass** at 10am. Last **Catechism Class** for kids before the summer vacation. Coffee hour (fellowship hour) in the church hall follows the Mass.
- 07/07 (XIV Ordinary Sunday) **Holy Mass** at 10am. Coffee hour (fellowship hour) in the church hall follows the Mass. *No Mass intention so far!*

- As we enter the summer months of **July and August**, please note that these are considered our church vacation months. However, this does not mean we take a vacation from God. **Attendance at Sunday Mass remains an obligation for all Catholics.** During this period, some church activities will be suspended or minimized: **No Catechism Classes:** Catechism classes will resume in September. **Food Sale:** There will be only one Food Sale per month during July and August. **No Blessing Bag Day.**



CHURCH NEWS

- Upcoming birthdays & anniversaries: AUNGELIQUE ABBIE (07/05). Happy anniversary! Happy birthday!

If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Dr. Adam Piekarczyewski

June 30, 2024

BEHOLD

PARISH BULLETIN

XIII SUNDAY IN ORDINARY TIME

MASS INTENTION - 10am

For + JOYCE SULZINSKI—Jocelyn’s mom (req. by Jocelyn)

INTROIT

C: Because God did not make death, nor does He rejoice in the destruction of the living.

R: For God formed man to be imperishable; the image of His own nature He made him.

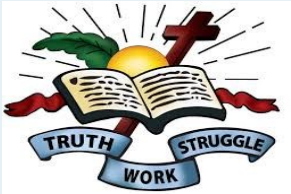
C: Glory be to the Father and to the Son and to the Holy Spirit,

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of Wisdom.

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The Word of the Lord. *Thanks be to God.*

WIS 1:13-15; 2:23-24

RESPONSORIAL PSALM

PS 30

„I will praise you, Lord, for you have rescued me.”

READING 2

A reading from the Second Letter of St. Paul to the Corinthians.

Brothers and sisters:
As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.
For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich.

Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more, and whoever had little did not have less.

The Word of the Lord.
Thanks be to God.

2 COR 8:7, 9, 13-15

GOSPEL

MK 5:21-43 OR 5:21-24, 35B-43

A reading from the Holy Gospel according to Mark.

Glory be to You, Lord.

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

GOD desires that we share in the richness and fullness of life. This is, and always has been, GOD’s plan for us. Yet, because of sin and evil, we experience the pains and sorrows of not having the fullness of life. It is because of the negative forces, which work against the gracious life which GOD intends, that GOD has allowed the Son to enter into our life and enrich our lives once again. Although Jesus came as a poor individual in earthly terms, He brought a richness which no worldly wealth could buy – fullness of life forever. Jesus has come to lift all who accept Him up to the highest status of being children of the King of Life and the Lord of all Goodness, and no longer being slaves of the master of deceit and evil. Jesus’ own death and resurrection have destroyed the finality of death and given new life to those who were under the ultimate sentence of death.