

# COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 05/04 (III Easter Sunday) **Holy Mass** at 10am. **Litany to the Blessed Virgin Mary** at the Shrine (outdoor) after the Mass. Coffee hour (fellowship hour) in the church hall.
- 05/10 (Saturday) **Annual Tag Sale**.
- 05/11 (IV Easter Sunday/Mothers' Day) **Holy Mass** at 10am. **Litany to the Blessed Virgin Mary** at the Shrine (outdoor) after the Mass. **Catechism Class** for kids after the Mass. Coffee hour (fellowship hour) in the church hall.

- Join us for our **annual Tag Sale on Saturday, May 10!** All proceeds will go directly toward purchasing new windows for our Church Hall. There's still time to donate items you no longer need—your contributions make a big difference! We are also seeking volunteers to help run the event. To donate items or volunteer, please speak with Mike. Thank you for your generosity and support!

- Renovation of women's restroom in the church hall—concluded!
- Upcoming birthdays & anniversaries: JASIU PIEKARZEWSKI (05/06), KRISTA & JONATHAN COMTOIS (05/11). Happy anniversary! Happy birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

# ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Dr. Adam Piekarczyewski

May 4, 2025

# BEHOLD

PARISH BULLETIN

## III SUNDAY OF EASTER

MASS INTENTION - 10am

*For JASIU on the occasion of his 7th birthday.*

### INTROIT

C: He emptied Himself, taking the form of a slave, coming in human likeness; and found human in appearance, He humbled Himself, becoming obedient to death, even death on a cross. Alleluia.

**R: Because of this, God greatly exalted Him and bestowed on Him the name that is above every name. Alleluia.**

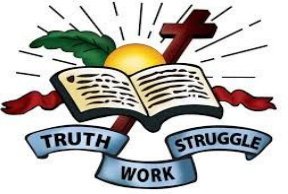
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



## HOLY MASS

. 10.00 am



## MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Acts of the Apostles.

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by

ACTS 5:27-32, 40B-41

hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.” The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

**The Word of the Lord.** *Thanks be to God.*

GOSPEL

JN 21:1-14

A reading from the Holy Gospel according to John.

*Glory be to You, Lord.*

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee’s sons, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We also will come with you.” So they went out and got into the boat, but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, “Children, have you caught anything to eat?” They answered him, “No.” So he said to them, “Cast the net over the right side of the boat and you will find something.” So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, “It is the Lord.” When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, “Bring some of the fish you just caught.” So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, “Come, have breakfast.” And none of the disciples dared to ask him, “Who are you?” because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

**The Gospel of the Lord.**

*Praise be to You, Lord Jesus Christ.*

RESPONSORIAL PSALM

PS 30

*„I will praise you, Lord, for you have rescued me.”*

READING 2

A reading from the Book of Revelation.

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: “Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.” Then I heard every creature in heaven and on earth and under the earth and in

REV 5:11-14

the sea, everything in the universe, cry out: “To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.” The four living creatures answered, “Amen,” and the elders fell down and worshiped.

**The Word of the Lord.**  
*Thanks be to God.*