

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 06/08 (Pentecost—Solemnity) NO MASS at 10am! **Holy Mass** at **4pm** celebrated by Bishop Paul with the Sacrament of Confirmation. **Reception** in the church hall after the Mass for everyone present. *Mass Intention: For those who are about to receive the Sacrament of Confirmation.*
- 06/10 (Tuesday) **Funeral of Maureen O. Johnson** at 11am (St. John's Cemetery—Graveside service)
- 06/15 (Holy Trinity—Solemnity) **Holy Mass** at 10am. **Catechism Class** for kids after the Mass. Coffee hour (fellowship hour) in the church hall. *Mass Intention: For + BARBARA STEPIEN.*

- **Support Our Church – Leave a Review!** If you've ever rented or attended an event at St. John's Church Hall, we'd love to hear from you! Even a short review like "I like this place, it's nice and neat" makes a big difference when people search for a place to rent—and it helps support our parish. Scan this QR code to leave your review. Thank you for your support!



- Upcoming birthdays & anniversaries: N/A. Happy Anniversary! Happy Birthday!

If you have any information for the „Church News Column“, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Dr. Adam Piekarczywski

June 8, 2025

BEHOLD

PARISH BULLETIN

PENTECOST SUNDAY

MASS INTENTION

For those receiving the sacrament of Confirmation today.

INTROIT

C: For the Spirit of the Lord fills the world, is all-embracing, and knows what man says. Alleluia.

R: Therefore no one who utters wicked things can go unnoticed, nor will chastising condemnation pass him by. Alleluia.

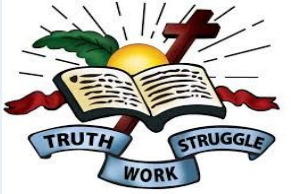
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

. 4.00 pm



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Acts of the Apostles.

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd,

ACTS 2:1-11

but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”
The Word of the Lord. *Thanks be to God.*

GOSPEL

JN 20:19-23

A reading from the Holy Gospel according to John.

Glory be to You, Lord.
On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”
The Gospel of the Lord. *Praise be to You, Lord Jesus Christ.*

RESPONSORIAL PSALM

PS 104

„Lord, send out your Spirit, and renew the face of the earth.”

READING 2

A reading from the First Letter of St. Paul to the Corinthians.

Brothers and sisters:
No one can say, “Jesus is Lord,” except by the Holy Spirit.
There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

1 COR 12:3B-7, 12-13

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.
The Word of the Lord.
Thanks be to God.

GOSPEL REFLECTION

John gives us an account of the coming of the Holy Spirit on the disciples of Jesus. This takes place on Easter Sunday evening. Just as in the Pentecost story in the First Reading, the disciples of Jesus are gathered together behind lock doors. They sense an emptiness due to the absence of their Master and Teacher, Who was crucified three days before. They are confused and not sure what they should do. They are afraid to even go outside because they might be arrested. They have been promised that the presence of the Lord Jesus would be made manifest on this, the third day since His death.
All of the sudden Jesus stands before them. He comes in power and glory. They sense Jesus’ abiding presence. They start to put things together and realize they have nothing to fear, especially after Jesus speaks His first word to them: “Shalom!” Jesus then breathes on them and gives them the gift of the Holy Spirit.