

# COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 06/15 (Holy Trinity—Solemnity) **Holy Mass** at 10am. Litany of the Sacred Heart of Jesus. **Catechism Class** for kids after the Mass. Coffee hour (fellowship hour) in the church hall. *Mass Intention:*
- 06/22 (Sunday within the Octave of Corpus Christi) **Holy Mass** at 10am. Litany of the Sacred Heart of Jesus. **Catechism Class** for kids after the Mass. Coffee hour (fellowship hour) in the church hall. *Mass Intention: For + RENA GERVAIS.*

- **Support Our Church – Leave a Review!** If you’ve ever rented or attended an event at St. John’s Church Hall, we’d love to hear from you! Even a short review like “I like this place, it’s nice and neat” makes a big difference when people search for a place to rent—and it helps support our parish. Scan this QR code to leave your review. Thank you for your support!



- Upcoming birthdays & anniversaries: MARILEN & ROBERT POTVIN (06/17), MARIA BEDNARZ (06/17). Happy Anniversary! Happy Birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

# ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Dr. Adam Piekarczyewski

June 15, 2025

# BEHOLD

PARISH BULLETIN

## HOLY TRINITY SUNDAY

MASS INTENTION - 10am

*For + BARBARA STEPIEN (req. by Joseph Stepien)*

### INTROIT

C: But when the kindness and generous love of God our Savior appeared, not because of any righteous deeds we had done but because of His mercy,

**R: He saved us through the bath of rebirth and renewal by the Holy Spirit, whom He richly poured out on us through Jesus Christ our Savior.**

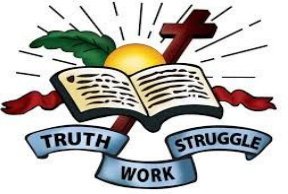
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



## HOLY MASS

. 10.00 am



## MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of Proverbs.

Thus says the wisdom of God:  
"The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world.  
"When the Lord established the heavens I was there, when he marked out the vault over the face of the deep;

PRV 8:22-31

when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race."

**The Word of the Lord.** *Thanks be to God.*

RESPONSORIAL PSALM

PS 8

„O Lord, our God, how wonderful your name in all the earth!”

READING 2

A reading from the Letter of St. Paul to the Romans.

Brothers and sisters:  
Therefore, since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,  
and we boast in hope of the glory of God.  
Not only that, but we even boast of our afflictions,

ROM 5:1-5

knowing that affliction produces endurance,  
and endurance, proven character,  
and proven character, hope,  
and hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit that has been given to us.

**The Word of the Lord.**

*Thanks be to God.*

GOSPEL

JN 16:12-15

A reading from the Holy Gospel according to John.

*Glory be to You, Lord.*  
  
Jesus said to his disciples:  
"I have much more to tell you, but you cannot bear it now.  
But when he comes, the Spirit of truth,  
he will guide you to all truth.  
He will not speak on his own,  
but he will speak what he hears,  
and will declare to you the things that are coming.  
He will glorify me,  
because he will take from what is mine and declare it to you.  
Everything that the Father has is mine;  
for this reason I told you that he will take from what is mine  
and declare it to you."

**The Gospel of the Lord.** *Praise be to You, Lord Jesus Christ.*

GOSPEL REFLECTION

The mystery of the Trinity is both simple and complex. Simply stated, it is that there is only one GOD, yet that one GOD is three persons: Abba-Father, Son, and Holy Spirit. The complexity comes from the struggle our mere human minds have when trying to adequately understand Who GOD is. Yet Trinitarian Life is not meant to be a problem to be solved or an understanding to be figured out. The Trinity and our adoption into the life of the Triune GOD is a mystery to be lived. We are invited to participate in the very being or essence of GOD and have our lives enriched and lifted up to the divine level. In the seventy plus years of my life I have intellectually known about the Trinity. But better than knowing about and trying to figure out how GOD is one yet three, I am called to “know” and “be known” by our Triune GOD. That “knowing” and “being known” comes only from living in relationship with our one GOD Who is Abba, Son-Jesus, and Holy Spirit.  
  
The essence of GOD is the loving relationship. The relationship between the three person of the Blessed Trinity is first and foremost a relationship within the divinity itself. The Abba relates to the Son and the Spirit, just as the Son relates to His Abba and the Holy Spirit, in turn the Spirit is the relationship between Abba and Son. Yet the divine loving relationship is so powerful it has chosen to spill out into creation.