

# COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 09/21 (XXV Ordinary Sunday) **Holy Mass** at 10am. **Catechism Class** for kids. Coffee hour (fellowship hour) in the hall.
- 09/27 (Saturday) **Funeral Mass** of MILLIE and EDWIN KOSKI at 11am. Burial at St. John’s Cemetery right after the Mass.
- 09/28 (XXV Ordinary Sunday) **Holy Mass** at 10am. **Catechism Class** for kids. Coffee hour (fellowship hour) in the hall. *Mass Intention: For ZUZANNA PIEKARZEWSKA on the occasion of her 6th birthday.*

- As part of our **evangelization mission** here at St. John’s Church, we are launching a small social media campaign to share the stories of our parishioners. We would love to hear ***how you first started coming to St. John’s and why you are a part of this parish family.***

We ask you to share your story in just one short paragraph and hand it in (text, email, or written copy) to Fr. Adam. By sharing your personal witness, you can help others reflect on their own faith and invite them to join us at Mass.

## CHURCH MEMBERS

- Upcoming birthdays & anniversaries: ANDREW COLLINS (09/21), DON TENEROWICZ (09/21), JONATHAN COMTOIS (09/24). Happy Anniversary! Happy Birthday!

*If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.*

# ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

23 Golway Street, Manchester, CT 06042  
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PASTOR - Rev. Dr. Adam Piekarczyewski

September 21, 2025

# BEHOLD

PARISH BULLETIN

## XXV ORDINARY SUNDAY

MASS INTENTION - 10am

*For + ANNA WARENYCIA (intention after the funeral)*

### INTROIT

C: Praise, you servants of the Lord, praise the name of the Lord.

**R: Blessed be the name of the Lord both now and forever.**

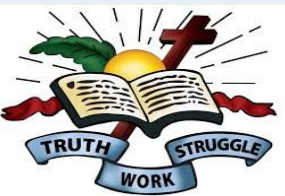
C: Glory be to the Father and to the Son and to the Holy Spirit.

**R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**



## HOLY MASS

. 10.00 am



## MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of the Prophet Amos.

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!"

AM 8:4-7

The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

**This is the Word of the Lord.**  
*Thanks be to God.*

RESPONSORIAL PSALM

„Praise the Lord who lifts up the poor.”

PS 113

READING 2

A reading from the First Letter of St. Paul to Timothy.

Beloved:  
First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity.  
This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one

1 TM 2:1-8

mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.  
It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

**This is the Word of the Lord.**  
*Thanks be to God.*

GOSPEL

LK 16:1-13

A reading from the Holy Gospel according to Luke.

*Glory be to You, Lord.*

Jesus said to his disciples,

"A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.'

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "

For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

**This is the Gospel of the Lord.**      *Praise be to You, Lord Jesus Christ.*