

COMMUNITY COMING EVENTS and ANNOUNCEMENTS

- 07/05 (XIV Ordinary Sunday) **Holy Mass** at 10am. Coffee hour (fellowship hour) in the church hall.
- 07/07 (Tuesday) **Funeral of JOHN WHITHAM** at St. John’s Cemetery at 11.45am.
- 07/12 (XV Ordinary Sunday) **Holy Mass** at 10am. Coffee hour (fellowship hour) in the church hall.

- Mass Intentions Announcement:** If you have a particular date in mind for a Mass Intention, please be sure to book it in advance, as we are able to schedule only one intention per Sunday. At this time, the first available Sunday with no intention is August 2, 2026. Please contact the parish office to reserve your date.

CHURCH NEWS

- Upcoming birthdays & anniversaries: ANDREW COLLINS JR. (07/06), NANCY MCHUGH (07/08). Happy anniversary! Happy birthday!

If you have any information for the „Church News Column”, please inform Fr. Adam by email or phone no later than Friday afternoon.

ST. JOHN THE BAPTIST PARISH POLISH NATIONAL CATHOLIC CHURCH

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PASTOR - Rev. Dr. Adam Piekarczyewski

July 5, 2026

BEHOLD

PARISH BULLETIN

XIV SUNDAY IN ORDINARY TIME

MASS INTENTION

For little ANDY on the occasion of his 1st birthday (req. by the Collins family)

INTROIT

C: You made them a kingdom and priests for our God, and they will reign on earth.

R: Your kingdom come, Your will be done, on earth as in heaven.

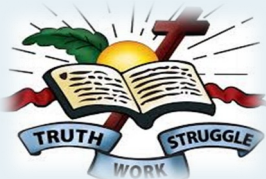
C: Glory be to the Father and to the Son and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. Amen.



HOLY MASS

10.00 am



MASS INTENTIONS

If you would like to have a Mass said for a particular intention, you must stop by the Parish Office or the sacristy in the Church before/after Sunday mass. Masses can be said for a deceased person or as a special intention for the living. You may reserve a Sunday of your choice, and your intention will be published in the parish bulletin.

We encourage you to offer a Mass on the occasion of a birthday, anniversary or special personal (family) need.

READING 1

A reading from the Book of the prophet Zechariah.

Thus says the LORD:
Rejoice heartily, O daughter Zion,
shout for joy, O daughter Jerusalem!
See, your king shall come to you;
a just savior is he,
meek, and riding on an ass,
on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to the nations.
His dominion shall be from sea to sea,
and from the River to the ends of the earth.

ZEC 9:9-10

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

PS 145

„I will praise your name for ever, my king and my God.“

READING 2

A reading from the Letter of St. Paul to the Romans.

Brothers and sisters:
You are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong to him.
If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead will give life to your mortal bodies also,
through his Spirit that dwells in you.

Consequently, brothers and sisters,
we are not debtors to the flesh,
to live according to the flesh.
For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body,
you will live.

The Word of the Lord.

Thanks be to God.

ROM 8:9, 11-13

GOSPEL

MT 11:25-30

A reading from the Holy Gospel according to Matthew.

Glory be to You, Lord.

At that time Jesus exclaimed:
"I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones.
Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father.
No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him."
"Come to me, all you who labor and are burdened, and I will give you rest.
Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light."

The Gospel of the Lord. Praise be to You, Lord Jesus Christ.

GOSPEL REFLECTION

Jesus bursts into praise - the Greek word is *exomologoumai*, a word of jubilant, public, overflowing thanksgiving - because something has just become visible to him that overturns every human assumption about wisdom and power. God has hidden these things from the *sophistoi* and *synetoi*, the clever and the intellectually sophisticated, and revealed them to *nēpioi* - infants, toddlers, those who have not yet learned to be impressive. This is not anti-intellectualism. It is something more radical: a claim that the posture required to receive divine revelation is closer to helplessness than to mastery. The learned man arrives at God with his categories already organized. The infant arrives with open hands. What God has to give cannot be grasped - it can only be received. And then Jesus says something extraordinary about himself: no one knows the Father except the Son, and anyone to whom the Son wishes to reveal him. That word "wishes" - *boulētai* in Greek - is a word of sovereign, free, joyful desire. The revelation of God is not a transaction. It is a gift given because the Son wants to give it.